

## FRANKLIN PIECEMAKERS' SCHOLARSHIP

To: Senior Sponsors and/or Counselors  
Franklin Parish High Schools

From: Franklin Piecemakers' Quilt Club

This year the Franklin Piecemakers will offer a \$500 scholarship for a Franklin Parish high school senior.

Please assist the Franklin Piecemakers by making your seniors aware of our organization's scholarship. We would appreciate your duplicating and distributing the enclosed application to interested students. The applications are due to the scholarship committee by April 1, 2020. Application packets may be delivered or mailed to the committee chairman. If mailed, it must be postmarked by April 1, 2020, and sent to the following:

Franklin Piecemakers  
Mrs. Pat Murphy  
P. O. Box 688  
Winnsboro, LA 71295

Thank you for your assistance.

Sincerely,



Annette Walley-Lewis, President of Franklin Piecemakers

## **FRANKLIN PIECEMAKERS' SCHOLARSHIP**

Franklin Piecemakers is an organization of women of the area interested in the art of quilting, in teaching and sharing quilting skills, and in the preservation of heirloom quilts. Funds for the scholarship are acquired from the raffle of a quilt at the Franklin Parish Catfish Festival, annual dues, and club projects.

The Franklin Piecemakers will award one \$500 scholarship to qualifying high school senior attending school in Franklin Parish. This student must be a college-bound senior pursuing a Bachelor of Arts or Bachelor of Science degree. The Scholarship Committee will distribute applications to Senior Sponsors and/or counselors of each high school in Franklin Parish.

### **STUDENT QUALIFICATIONS**

Applicant must be a graduating Franklin Parish senior.

Applicant must have at least a 2.5 GPA.

Applicant must enroll in a junior college, two-year community college, or a four-year university.

Applicant should possess good work habits, have a positive attitude, and be dependable.

Other factors to be considered in the selection are financial need, community service, and involvement in extra-curricular activities.

### **HOW TO APPLY**

1. Complete an application form. (Form may be copied or retyped to add additional space. Handwritten information will not be accepted.)
2. Include a letter of recommendation from a high school teacher.
3. Write a 200-300 word essay sharing the knowledge and skills you learned in high school that will help assure your success in college.
4. Submit completed application, letter of recommendation, and essay to the following:  
Pat Murphy  
P.O. Box 688  
Winnsboro, LA 71295
5. Application packet must be submitted or postmarked on or before April 1.

Applications will be judged by a Scholarship Committee made up of the President of the Piecemakers, the committee chair, and two club members. If deemed necessary, the Scholarship Committee may call the top two or three candidates for an interview.

### **WINNER**

The winner will be notified by mail. A photograph of the winner and an announcement will be sent to the media. The scholarship will be presented by check in one payment for the Freshman year only.

# APPLICATION FOR FRANKLIN PIECEMAKERS' SCHOLARSHIP

Student's Name \_\_\_\_\_

Parent's Name \_\_\_\_\_

Home Address \_\_\_\_\_

High School \_\_\_\_\_

Home Phone \_\_\_\_\_ School Phone \_\_\_\_\_

Date of Graduation \_\_\_\_\_ High School GPA as of Midterm Current Year \_\_\_\_\_

ACT Scores Composite \_\_\_\_\_ Social Studies \_\_\_\_\_ Math \_\_\_\_\_

Science \_\_\_\_\_ English \_\_\_\_\_

College Student plans to attend \_\_\_\_\_

Expected Date of Enrollment \_\_\_\_\_

Major Field of Study \_\_\_\_\_ Minor \_\_\_\_\_

High School Curriculum Units: English \_\_\_\_\_ Math \_\_\_\_\_ Science \_\_\_\_\_ Social Studies \_\_\_\_\_

Home Ec. \_\_\_\_\_ Ag. \_\_\_\_\_ Business \_\_\_\_\_ Art \_\_\_\_\_ Music \_\_\_\_\_ Foreign Lang. \_\_\_\_\_ Other \_\_\_\_\_

Extra-Curricular Activities Participation: (Include organization membership, offices held, honors, awards won, etc. (Attach additional page if necessary.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Interscholastic Athletic Participation (Include years of participation, honors won, etc. (Attach additional page if necessary.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Service (May add additional pages.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Employment \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_